

## Chambers and Lackey Realty

1008 Long Beach Boulevard  
Surf City, NJ 08008

Phone : (609)494-7391  
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### RENTAL AUTHORIZATION FOR YEAR 2021

Date of this authorization : \_\_\_\_\_

Owner's name (person in whose name lease is to be drawn) : \_\_\_\_\_

Make checks payable to : \_\_\_\_\_

Rental property address : \_\_\_\_\_ Unit : \_\_\_\_\_

Property offered for rent from \_\_\_\_\_ to \_\_\_\_\_

Dates reserved for owner's use, his friends or guests : \_\_\_\_\_

Weekly rate (incl. utilities) : \_\_\_\_\_ Weekly rate off-season (incl. utilities) : \_\_\_\_\_

Name of other listing real estate offices : \_\_\_\_\_

**IN YOUR BEST INTEREST, it is urgent that you call us (PLEASE DO NOT WRITE) before making a rental or reservation yourself. This will help avoid terrible conflicting rentals and possible lawsuits by tenants.**

We strongly urge you to clean and check your property between rentals or make arrangements to have someone else do so.

The owner authorizes the following :

1. Chambers and Lackey Realty, as agent, to sign leases on behalf of the owner.
2. Chambers and Lackey Realty, as agent, to deduct a commission of 12% of the gross rental on all rentals made by Chambers and Lackey Realty and authorizes the agent to deduct the commission from the rental deposit(s).
3. If a tenant placed in this property by Chambers and Lackey Realty rents or purchases the premises within twenty-four (24) months following termination of the original rental, the owner agrees to pay Chambers and Lackey Realty a commission of 12% of the total rental price of 6% of the sale price.
4. Chambers and Lackey Realty to have minor emergency work or repairs done for him and to deduct the cost of such work from any monies due the owner.  
Plumber : \_\_\_\_\_ Electrician : \_\_\_\_\_
5. Chambers and Lackey Realty, as agent, to re-rent the listed property in the event of a cancellation by any tenant secured by Chambers and Lackey Realty and agrees, in the event of such Chambers and Lackey Realty re-rental, to permit the deposit paid by the cancelling tenant to be returned to said tenant less commission.

### WEEKLY RATES

<b>May</b>	May 1 - May 8 \$ _____	May 8 - May 15 \$ _____	May 15 - May 22 \$ _____	May 22 - May 29 \$ _____	May 29 - Jun 5 \$ _____
<b>June</b>	Jun 5 - Jun 12 \$ _____	Jun 12 - Jun 19 \$ _____	Jun 19 - Jun 26 \$ _____	Jun 26 - Jul 3 \$ _____	
<b>July</b>	Jul 3 - Jul 10 \$ _____	Jul 10 - Jul 17 \$ _____	Jul 17 - Jul 24 \$ _____	Jul 24 - Jul 31 \$ _____	Jul 31 - Aug 7 \$ _____
<b>August</b>	Aug 7 - Aug 14 \$ _____	Aug 14 - Aug 21 \$ _____	Aug 21 - Aug 28 \$ _____	Aug 28 - Sep 4 \$ _____	
<b>September</b>	Sep 4 - Sep 11 \$ _____	Sep 11 - Sep 18 \$ _____	Sep 18 - Sep 25 \$ _____	Sep 25 - Oct 2 \$ _____	

### PROPERTY DESCRIPTION

Type of House : Single Family \_\_\_\_\_ Duplex 1st or 2nd Floor \_\_\_\_\_ Other \_\_\_\_\_

King : \_\_\_\_\_ Queen : \_\_\_\_\_ Full : \_\_\_\_\_ Single : \_\_\_\_\_ Bunk : \_\_\_\_\_ Sofa : \_\_\_\_\_

# Bedrooms : \_\_\_\_\_ # Bathrooms : \_\_\_\_\_ Maximum No. of People : \_\_\_\_\_

#### DEPOSIT

Dirt/Damage Deposit : \$ \_\_\_\_\_

Phone Type : \_\_\_\_\_ Deposit : \$ \_\_\_\_\_

Telephone # at rental unit : \_\_\_\_\_

Will you permit pets? Yes \_\_\_ No \_\_\_ Deposit : \$ \_\_\_\_\_

Comments : \_\_\_\_\_

#### EQUIPMENT INVENTORY

- |  |   |                                      |  |  |   |
|--|---|--------------------------------------|--|--|---|
| <input type="checkbox"/> Washer          | <input type="checkbox"/> Dryer              | <input type="checkbox"/> Dishwasher  | <input type="checkbox"/> Microwave     | <input type="checkbox"/> Coffee Maker    | <input type="checkbox"/> Outdoor Table/Chairs |
| <input type="checkbox"/> Umbrella        | <input type="checkbox"/> Hot Tub            | <input type="checkbox"/> Lounges     | <input type="checkbox"/> Gas Grill     | <input type="checkbox"/> Char Grill      | <input type="checkbox"/> Elect Grill          |
| <input type="checkbox"/> Pets            | <input type="checkbox"/> DVD                | <input type="checkbox"/> CD Player   | <input type="checkbox"/> Cable         | <input type="checkbox"/> Iron/Board      | <input type="checkbox"/> Ceiling Fan          |
| <input type="checkbox"/> Pillows         | <input type="checkbox"/> Blankets           | <input type="checkbox"/> Vacuum      | <input type="checkbox"/> O/S Shower    | <input type="checkbox"/> Jacuzzi         | <input type="checkbox"/> Deck                 |
| <input type="checkbox"/> Deck Furn       | <input type="checkbox"/> Dock               | <input type="checkbox"/> Garage      | <input type="checkbox"/> Toaster       | <input type="checkbox"/> Heat            | <input type="checkbox"/> Boat Slip            |
| <input type="checkbox"/> Beach Access    | <input type="checkbox"/> Central A/C        | <input type="checkbox"/> No Smoking  | <input type="checkbox"/> Blender       | <input type="checkbox"/> High Speed Inet | <input type="checkbox"/> WiFi                 |
| <input type="checkbox"/> Beach Umbrella  | <input type="checkbox"/> Off Street Parking | <input type="checkbox"/> Elevator    | <input type="checkbox"/> Hcap Friendly | <input type="checkbox"/> Linens/Towels   | <input type="checkbox"/> Priv Walk Beach      |
| <input type="checkbox"/> Main Lvl Bdroom | <input type="checkbox"/> Keurig Machine     | <input type="checkbox"/> Pool Heated | <input type="checkbox"/> Pool Unheated | <input type="checkbox"/> Ocean/Bay Views |   |

# Window/Wall A/C :  # Beach Badges :  # Color TV :  # Beach Chairs :

The listing of this property with Chambers and Lackey Realty does not obligate them in any way to be responsible for any damage or theft caused by tenants placed by Chambers and Lackey Realty. Chambers and Lackey Realty disclaims all liability for damages, theft, or unpaid utility accounts incurred by tenants placed under the terms of this agreement.

May we list your property for sale? \_\_\_\_\_ PLEASE PROVIDE KEY (unless we have one)

**Owner Data**

Owner's Legal Signature \_\_\_\_\_ Home Phone \_\_\_\_\_  
 Home Address \_\_\_\_\_ Business Phone \_\_\_\_\_  
 \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Shore Phone \_\_\_\_\_ Email \_\_\_\_\_ Social Security No. \_\_\_\_\_

**PLEASE FILL OUT THIS FORM, SIGN IT, AND RETURN IT TO OUR OFFICE AS SOON AS POSSIBLE. PLEASE SEE CIVIL RIGHTS MEMORANDUM ON THE WEB SITE.**